

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> )	SHRI SWAMY PUBLIC SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> ) ATTUR SALEM TAMILNADU
2	AFFILIATION NO.(IF APPLICABLE)	1930801
3	SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> ) CODE (IF APPLICABLE)	55715
4	COMPLETE ADDRESS WITH PIN CODE	SHRI SWAMY PUBLIC , KALPAGANUR VILLAGE, ATTUR TALUK, SALEM, - 636109
5	PRINCIPAL NAME	Ms.SUBHADRA.K
6	PRINCIPAL QUALIFICATION	MSc BEd IDGC DSEMR PGDSE
7	SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> ) EMAIL ID	sriswamycbse2016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE ( <a href="https://text-to-search.com/s/?q=MOBILE">https://text-to-search.com/s/?q=MOBILE</a> ))	7338840606

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> )'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://shriswamypublicschool.org/pdf-document/Affiliation-Details.pdf">http://shriswamypublicschool.org/pdf-document/Affiliation-Details.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://shriswamypublicschool.org/pdf-document/Trust-Deed.pdf">http://shriswamypublicschool.org/pdf-document/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://shriswamypublicschool.org/pdf-document/TN-Noc-Certificate.pdf">http://shriswamypublicschool.org/pdf-document/TN-Noc-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://shriswamypublicschool.org/pdf-document/TN-Certificate-of-Recognition.pdf">http://shriswamypublicschool.org/pdf-document/TN-Certificate-of-Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://shriswamypublicschool.org/pdf-document/Building-Stability.pdf">http://shriswamypublicschool.org/pdf-document/Building-Stability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://shriswamypublicschool.org/pdf-document/Fire-Safety.pdf">http://shriswamypublicschool.org/pdf-document/Fire-Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> ) FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> )	<a href="http://shriswamypublicschool.org/pdf-document/Self-Certificaton.pdf">http://shriswamypublicschool.org/pdf-document/Self-Certificaton.pdf</a>
8	COPIES OF VALID WATER ( <a href="https://text-to-search.com/s/?q=WATER">https://text-to-search.com/s/?q=WATER</a> ), HEALTH ( <a href="https://text-to-search.com/s/?q=HEALTH">https://text-to-search.com/s/?q=HEALTH</a> ) AND SANITATION CERTIFICATES	<a href="http://shriswamypublicschool.org/pdf-document/WaterHelath-Sanitation.pdf">http://shriswamypublicschool.org/pdf-document/WaterHelath-Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL (<https://text-to-search.com/s/?q=SCHOOL>) SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> )'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> )	<a href="http://shriswamypublicschool.org/pdf-document/fee-Final.pdf">http://shriswamypublicschool.org/pdf-document/fee-Final.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://shriswamypublicschool.org/pdf-document/ACADEMIC-CALENDAR-2021-22.pdf">http://shriswamypublicschool.org/pdf-document/ACADEMIC-CALENDAR-2021-22.pdf</a>
3	LIST OF SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> ) MANAGEMENT COMMITTEE (SMC)	<a href="http://shriswamypublicschool.org/pdf-document/SMC.pdf">http://shriswamypublicschool.org/pdf-document/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://shriswamypublicschool.org/pdf-document/PTA-MEMBERS.pdf">http://shriswamypublicschool.org/pdf-document/PTA-MEMBERS.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://shriswamypublicschool.org/pdf-document/LAST-THREE-YEARS-BOARD-RESULT.pdf">http://shriswamypublicschool.org/pdf-document/LAST-THREE-YEARS-BOARD-RESULT.pdf</a>
---	----------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUBHADRA.K
2	TOTAL NO. OF TEACHERS	40
	PGT	7
	TGT	11
	PRT	16
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER ( <a href="https://text-to-search.com/s/?q=TEACHER">https://text-to-search.com/s/?q=TEACHER</a> )	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	28	28	100	SECOND BATCH (2019-2020)

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0			

E : SCHOOL (<https://text-to-search.com/s/?q=SCHOOL>) INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> ) (IN SQ MTR)	8703
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> ) COVERING THE INFRASTRUCTURE OF THE SCHOOL ( <a href="https://text-to-search.com/s/?q=SCHOOL">https://text-to-search.com/s/?q=SCHOOL</a> )	<a href="https://www.youtube.com/watch?v=JEe76iF-qPw">https://www.youtube.com/watch?v=JEe76iF-qPw</a>